



**JOIN
OUR
EARTH
DAY
2012
ANNUAL
5K RUN!**

Saturday, April 21st, 10AM Start
at Liberty State Park




HUDSON COUNTY
IMPROVEMENT
AUTHORITY
574 Summit Avenue
Jersey City, NJ 07306

DIRECTIONS

Please consider using public transportation:

Take bus, ferry or rail to Liberty State Park Light Rail Station. Shuttle buses to event available.

By car: Take the NJ Turnpike to Exit 14B. After the tolls, bear left down the hill. Continue straight into the park on Morris Pesin Drive. Turn left onto Freedom Way (last road on the left). When it ends, turn right onto Audrey Zapp Drive (a cobblestone road).

5K RUN

SATURDAY, APRIL 21st, 10:00 AM START (Rain or Shine)

(Wheelchair competitors welcome!)

The COURSE

Run through scenic **Liberty State Park** along the Hudson River waterfront as a USATF-Certified Competitor, a Wheelblazer Grand Prix Competitor, or walk to Benefit the Friends of Liberty State Park (LSP)*.

The FAIR & AMENITIES

T-shirts to all pre-registrants & post-registrants while supplies last. Post race refreshments at the **Earth Day Fair**, featuring the **Earth Day Kid's Kingdom!** All activities, including parking, located in beautiful Liberty State Park.

The REGISTRATION (Includes Parking)

7:30 - 9:30 am - **\$24**

Pre-registration - **\$20** (Postmarked by April 14, 2012)

USATF-NJ members - **\$18** (for pre-registered USATF-NJ members only - must have valid USATF#)

The AWARDS

Trophies to 1st, 2nd, 3rd Place Overall Male & Female.

Medals to 1st, 2nd, 3rd Place Male & Female in the following categories: 14 & younger, 15-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70-79 & 80+. Wheelchair Competitors: Trophies to 1st, 2nd, 3rd Place Overall.



USA TRACK & FIELD NEW JERSEY



North Jersey

New Jersey Grand Prix Event 500 Points



FOR MORE INFORMATION
CALL 1-800-540-0987
EMAIL: RECYCLE@HCIA.ORG OR
VISIT WWW.HCIA.ORG

Make checks payable to:
 AREO Fund
 c/o Hudson County Improvement Authority
 574 Summit Avenue, Jersey City, NJ 07306
 Proceeds to Benefit Hudson County AREO Fund

Don't forget...
 You can also **REGISTER ONLINE** through
www.compuscorereg.com/Register/?event=9753

Living the 'Green' Life

EARTH DAY 2012 5K Run/Walk Form

Last Name _____ First Name _____

Address/P.O. Box _____ City _____

State _____ Zip _____ E-Mail _____ Home Phone _____

Age on Race Day _____ Sex _____ D.O.B. _____ 2012 USATF# _____

Signature _____ Date _____

Signature of Parent or Guardian if under 18 _____ T-Shirt Size _____

5K Run/Walk Competitor Wheelchair Competitor * "Walker" for LSP
(Please Check if YES) (Please Check if YES) (Please Check if YES)

In consideration of my entry being accepted, I, intending to be legally bound, do hereby, for myself and anyone who succeeds my rights and responsibilities, such as my heirs or the executor of my estate, release and forever discharge any and all claims and rights which I may have or hereafter may accrue against The Hudson County Improvement Authority, The County of Hudson, The Hudson County Department of Parks and Recreation, or any of their Officers, Employees and/or Agents.

Thomas A. DeGise
County Executive

John L. Shinnick
Chairman

Norman M. Guerra
Chief Executive Officer



Sponsored by the Hudson County Improvement Authority in cooperation with the County of Hudson